

Membership Application



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About the Association

The Association of Contracting Plumbers of the City of New York, Inc., is a trade Association dedicated to the improvement of public health through the proper and adequate installation of sanitary systems. The Association fosters the enactment and enforcement of sanitary laws and regulations for the protection of public health. The Organization encourages the highest standard of ethical practices in the industry and directs its efforts to furthering good relations with the public at large, with trade unions and with all segments of the vast building construction industry. Established in 1881, it is the oldest organization of its kind in the Country. Over the years, its members have installed the sanitary systems in the great buildings that have made New York world famous.

The membership roster of this Association is a "Who's Who" of the plumbing industry. Most of the leading contractors in the five boroughs of New York are members. Our members do the vast majority of new construction work in the city as well as substantial amount of industrial work and repair work. Member firms provide employment for several thousand people, including employment of the majority of union journeymen and apprentices of the plumbers union local of New York.

The Association participates in and supports local, state and national apprenticeship training programs to provide a source of qualified craftspeople for an extending and changing industry. Our Association is recognized as the "Bargaining Agent" for employers in contract negotiations with the labor union and as the "employers' representative" in arbitration proceedings. In addition, we are regarded as the "voice of the industry" in city and state legislative affairs. In "public relations", we have emphasized the importance of the plumber to the public health and the well-being of a community.

Firm membership has been carried on from one generation to the next. It is axiomatic that there must be a good reason why outstanding contractors retain, year in and year out, membership in this Association – unquestionably, they have found their membership to be an asset to their business.

Membership Doesn't Cost – It Pays!

This application can only be executed by the individual representative of the firm who holds a certificate of competency as a Licensed Master Plumber and who is an owner of the firm.

Complete answers should be provided to all questions.

Date _____

TO: THE EXECUTIVE BOARD

An application for membership in the Association of Contracting Plumbers of the City of New York, Inc. is hereby submitted:

1. The firm name is _____

Located at _____

Telephone _____ Fax _____

2. The business is (check one): () Individually owned () A partnership () A corporation

3. IF THE FIRM IS A CORPORATION, provide the following information:

a) The officers of the firm and their titles are:

_____	_____
(name)	(title)
_____	_____
(name)	(title)
_____	_____
(name)	(title)
_____	_____
(name)	(title)
_____	_____
(name)	(title)

b) The Licensed Plumbers in the firm and their plate numbers are:

_____	_____
(name and plate number)	(personal office e-mail address)
_____	_____
(name and plate number)	(personal office e-mail address)
_____	_____
(name and plate number)	(personal office e-mail address)
_____	_____
(name and plate number)	(personal office e-mail address)

(name and plate number)

(personal office e-mail address)

c) What is the total percentage of stock owned and/or controlled by the above named Licensed Plumbers?

4. IF A PARTNERSHIP, provide the following information:

a) The names of all partners are as follows:

_____ (name) _____ (name)

_____ (name) _____ (name)

b) The partner(s) holding a plumbing license is (are):

_____ (name) _____ (plate number)

_____ (name) _____ (plate number)

_____ (name) _____ (plate number)

_____ (name) _____ (plate number)

c) What percentage of participation does the Licensed Plumber(s) have in the business? _____

5. Has your firm always been known by its present name? _____

6. If not, by what other name(s), and where located? _____

7. How long has your firm been in business? _____

8. Check the type of work your firm does:

() new construction () industrial work () alteration () jobbing and repairs

9. With what other plumbing firms have you had, or currently have, a financial interest?

_____ (name) (address) (position held)

_____ (name) (address) (position held)

_____ (name) (address) (position held)

10. Are you, or is any member of your organization, engage in or affiliated with any plumbing supply business?

11. Have you or has any member of the organization with which you are connected ever been in bankruptcy or re-arrangement or re-organization or assignment for the benefit of creditors?

() Yes () No If so, when _____

12. Have you furnished to the Plumbing Industry Board, Local #1 the required surety company bond?

() Yes () No When? _____ Amount? _____

13. Were you or your partner(s), or an officer(s) of your corporation ever a member of a plumbers' union? If so list names, local union number and approximate dates:

_____ (name) (local union number) (dates)

_____ (name) (local union number) (dates)

_____ (name) (local union number) (dates)

14. Have you (they) severed all affiliations with any and all labor unions? () Yes () No

If not explain _____

15. What is the average number of journeymen plumbers you usually and regularly employ? _____

16. Are you now a member of a plumbing contractors association? () Yes () No

If so, what association _____

17. Were you ever a member of a plumbing contractors association? () Yes () No

If so, what association _____

18. Have you previously applied for membership in this Association? () Yes () No If so, when _____

19. Do you know three (3) members of this Association? () Yes () No

If so, name them _____

20. It is understood that Annual Dues shall be payable to the Association by each Association firm by April 1 in an amount based on the average number of Plumbers Local Union #1 journey, mechanics, apprentices, helpers, etc., employed the preceding calendar year for all plumbing work done in the five boroughs of New York City.

<u>FIRM</u>	<u>CATEGORY</u>	<u>ANNUAL DUES</u>
Small Firm	Five (5) or fewer journeymen, mechanics, apprentices, helpers, etc.	\$750
Medium Firm	Between six (6) and nineteen (19) journeymen, mechanics, apprentices, helpers, etc.	\$1,500
Large Firm	Twenty (20) or more journeymen, mechanics, Apprentices, helpers, etc.	\$2,500

21. Acceptance as a member of this Association means that I undertake and agree to comply with the provisions of the Constitution and By-Laws (A copy is available by contacting the Association office), the rules made by, and understandings entered into by the Association.

By its membership in the Association, each member firm authorizes the Association to agree on its behalf to all of the collective bargaining agreements negotiated by the Association; **except for --**

- () Primary "A" Division Agreement with Plumbers Local Union #1
- () Mechanical Equipment and Service Agreement with Plumbers Local Union #1
- () National Residential Agreement with the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada
- () National Mechanical and Plumbing Equipment/System Service and Maintenance Agreement with the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada

I understand that I must notify the Executive Vice President in writing by regular and express delivery mail a minimum of one (1) calendar year prior to the expiration of the above collective bargaining agreement(s) should I no longer wish the Association to negotiate, agree to, accept or renew on my behalf to the following collective bargaining agreement(s).

(signature of applicant)

New York Department of Buildings Certificate of Competency/License Number _____

Home Address
of Applicant

Number

Street

City

State

Zip Code

Notarized _____

**Your check for \$500.00, which will be applied towards your
Annual Dues, should accompany this application.**